

**2017-2018 APPROVED COUNTY-WIDE  
NOMINATING ORGANIZATIONS  
FOR THE ADAMS COUNTY CONSERVATION DISTRICT**

▪ **Adams County Farm Bureau**

Date Approved: 12/18/1951

**Brock Widerman – President**

717-752-5402

Deb Stock, Newsletter Editor

edstock1005@gmail.com

ACFB, 359 Brickcrafter Rd., New Oxford, PA 17350

[www.pfb.com/adams](http://www.pfb.com/adams)

▪ **AC Federation of Sportsmen/Southern Division**

Date Approved: 10/07/1991

**Joe F. Lake, Jr. - President**

420 Black Rock Road, Hanover, PA 17331

717-870-8222

[joelakejr@earthlink.net](mailto:joelakejr@earthlink.net)

**Raymond Slothour – County Delegate**

717-677-8601

[www.pfsc.org](http://www.pfsc.org)

Adams County Fish & Game Association

East Berlin Fish & Game Association

McSherrystown Fish & Game Association

Green Springs Rod & Gun Club

▪ **Adams County Fruit Growers Association**

Date Approved: 7/18/1947

**Greg Culp - President**

33 Musselman Avenue, Biglerville, PA 17307

717-677-7444

E-mail: [acfga@comcast.net](mailto:acfga@comcast.net)

▪ **AC Trout Unlimited Chapter 323 South Central Region**

Date Approved: 12/20/1999

601 Hanover Street, New Oxford, PA 17350

**Dean Stum-President**

717-339-6192 [1morecast@comcast.net](mailto:1morecast@comcast.net)

[www.adamscountytu.org](http://www.adamscountytu.org)

▪ **Agricultural Extension**

(Penn State Extension)

Date Approved: 10/04/1972

**Nina Redding-County Extension Director**

AC Agricultural and Natural Resources Center

670 Old Harrisburg Road, Suite 204

Gettysburg, PA 17325

717-334-6271

E-mail: [nlr2@psu.edu](mailto:nlr2@psu.edu) or [AdamsExt@psu.edu](mailto:AdamsExt@psu.edu)

[www.extension.psu.edu/adams](http://www.extension.psu.edu/adams)

▪ **Association of Township Officials**

Date Approved: 1/06/1983

**Stephanie Egger-President** Hamilton Twp.

717-259-7237

272 Mummerts Church Road

Abbottstown, PA 17301

**Beverly Shriver-Secretary** Oxford Twp.

717-624-4544

[www.psats.org](http://www.psats.org)

▪ **4-H Clubs**

Date Approved: 10/04/1972

**Darlene Resh-Youth Development**

**Educator** E-mail: [dmr20@psu.edu](mailto:dmr20@psu.edu)

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▪ **Farm Service Agency (FSA)**

Date Approved: 7/09/1980

**Callihan Dice-County Exec. Director**

AC Agricultural and Natural Resources Center

670 Old Harrisburg Road, Suite 203

Gettysburg, PA 17325

717-334-4216 Ext. 2

E-mail: [callihan.dice@pa.usda.gov](mailto:callihan.dice@pa.usda.gov)

[www.fas.usda.gov](http://www.fas.usda.gov)

▪ **Gettysburg/AC Chamber of Commerce**

Date Approved: 10/03/1994

**Carrie Stuart-President**

1382 Biglerville Road, Gettysburg, PA 17325

717-334-8151

Fax: 717-334-3368

E-mail: [info@gettysburg-chamber.org](mailto:info@gettysburg-chamber.org)

[www.gettysburg-chamber.org](http://www.gettysburg-chamber.org)

▪ **Land Conservancy  
of Adams County**

Date Approved: 9/29/1999

**John Kiehl-President**

PO Box 4584

670 Old Harrisburg Road

Gettysburg, PA 17325

717-334-2828

E-mail: [LCAC@adamscounty.us](mailto:LCAC@adamscounty.us)

[www.lcacnet.org](http://www.lcacnet.org)

▪ **South Mountain Audubon Society**

Date Approved: 10/26/2000

**Deb Siefken-President**

SMAS, PO Box 3671, Gettysburg, PA 17325

717-352-7936

E-mail: [SMAS@southmountainaudubon.org](mailto:SMAS@southmountainaudubon.org)

<http://southmountainaudubon.org>

▪ **South Mountain Fair Association**

Date Approved: 10/03/1994

**Annette Cole-President**

PO Box 58, Arendtsville, PA 17303

717-677-9663 and leave a message.

E-mail: [jvirvin@embarqmail.com](mailto:jvirvin@embarqmail.com)

[www.southmountainfair.com](http://www.southmountainfair.com)

▪ **Strawberry Hill Nature Preserve**

Date Approved: 12/14/1995

**Chuck Reid-Executive Director**

1537 Mt. Hope Road, Fairfield, PA 17320

717-642-5840

E-mail: [info@strawberryhill.org](mailto:info@strawberryhill.org)

[www.strawberryhill.org](http://www.strawberryhill.org)

▪ **Watershed Alliance  
of Adams County**

Date Approved: 9/06/2000

**Pat Naugle-President**

717-332-1650

PO Box 4329, Gettysburg, PA 17325

E-mail: [psnaugle99@embarqmail.org](mailto:psnaugle99@embarqmail.org)

[www.adamswatersheds.org](http://www.adamswatersheds.org)

Dates Approved are State Conservation Commission approval dates.

*Revised 8/2/2017 per websites & newsletters*