## APPLICATION FOR APPOINTMENT OF COUNSEL NON-CRIMINAL MATTER

| CASE C                               | PTION:  |
|--------------------------------------|---|
| DOCKET                               | NO.:  |
|                                      | TELEPHONE:  |
| ADDRES                               | S:  |
| MARITAI                              | STATUS: CHILDREN LIVING AT HOME (names and ages)  |
| EMPLOY                               | ER:   |
| GROSS                                | NCOME PER WEEK: NET INCOME PER WEEK:  |
|                                      | JPPORT PAYMENT:   |
|                                      | S EMPLOYER:   |
| SPOUSE                               | S GROSS INCOME PER WEEK: NET INCOME PER WEEK  |
| 1. R<br>2. P<br>3. C<br>4. U<br>5. W | OURCES OF INCOME (Identify sources and monthly amount):  ETIREMENT INCOME:  JBLIC ASSISTANCE:  JILD SUPPORT:  JEMPLOYMENT COMPENSATION:  DRKER'S COMPENSATION:  THER: |
|                                      | YOUR ASSETS AND VALUE:  |
| 1. K                                 | EAL ESTATE (Less Mortgage Balance) a. RESIDENCE (Address and Net Worth)   |
|                                      | b. UNIMPROVED REAL ESTATE (Address and Net Worth)   |
|                                      | c. RENTAL REAL ESTATE (Address and Net Worth)   |
| 2. A                                 | JTOMOBILE – Include Year, Model and Net Worth   |
| 4. S<br>5. C                         | HECKING ACCOUNT BALANCE:  |

| clothing; utilities; medical; insurance; fuel; etc.)  |  |  |
|---|--|--|
| TOTAL:  |  |  |
| DESCRIBE ANY EXTRAORDINARY FINANCIAL CIRCUMSTANCES:   |  |  |
| DO YOU REQUIRE THE SERVICES OF AN INTERPRETER?  |  |  |
| IS THERE A HEARING PENDING IN THE ABOVE DOCKETED MATTER?  |  |  |
| I HEREBY ACKNOWLEDGE THAT THESE ANSWERS ARE TRUE TO THE BEST OF MY KNOWLEDGE, INFORMATION AND RECOLLECTION AND THEY ARE PROVIDED WITH THE UNDERSTANDING THAT THE COURT WILL USE THIS INFORMATION IN DETERMINING WHETHER I AM ELIGIBLE FOR COURT APPOINTED COUNSEL IN THE ABOVE DOCKETED MATTER. |  |  |
| PRINT NAME SIGNATURE  |  |  |

PLEASE COMPLETE FORM AND RETURN TO:

COURT ADMINISTRATION ADAMS COUNTY COURTHOUSE THIRD FLOOR – ROOM 303 117 BALTIMORE STREET GETTYSBURG, PA 17325 TELEPHONE (717) 334-6781 EXT. 265